

## STATE OF NEW HAMPSHIRE

## Statement of Receipts and Expenditures for POLITICAL COMMITTEES (RSA 664)

September 9, 2008 - Primary Election

Treasurer of the INCW Active Ballot Club - New Hampshire  Committee, located at 1775 K Street, IN, Washington, DC, 20006-1598  report that the Committee has receipts or expenditures exceeding \$500 for the primary election and do submit the following report of receipts and expenditures.  SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION  Date of Report: *June 18 August 20 September 3 September 17 RECEIVED  Receipts: 1) Total of all receipts in this report 2) Total of all receipts in previous reports 3) Total of all primary election receipts to date (Add lines J and 2)  Expenditures: 4) Total expenditures in previous reports 5) Total of expenditures in this report 4) \$ 7,500.00  Total of all primary election expenditures to date 6) \$ 70,050.00  Total of all primary election expenditures to date 6) \$ 70,050.00  Total of all primary election expenditures to date 6) \$ 70,050.00  Total of all primary election expenditures to date 6) \$ 70,050.00  Total of all primary election expenditures to date 6) \$ 70,050.00  Total of all primary election expenditures to date 6) \$ 70,050.00  Total of all primary election expenditures to date 6) \$ 70,050.00  Total of all primary election expenditures to date 6) \$ 70,050.00  Total of all primary election expenditures to date 6) \$ 70,050.00  Total of all primary election expenditures to date 6) \$ 70,050.00  Total of all primary election expenditures to date 6) \$ 70,050.00  Total of all primary election expenditures to date 6) \$ 70,050.00  Total of all primary election expenditures to date 6) \$ 70,050.00  Total of all primary election expenditures to date 6) \$ 70,050.00  Total of all primary election expenditures of a Political Party or by a Political Committee of a Candidate, RSA 664a	Joseph T. Hansen	Chairperson, and l. Mary	luz Montan
Committee, located at 1775 K Street, NW, Washington, DC, 20006-1598  report that the Committee has receipts or expenditures exceeding \$500 for the primary election and do submit the following report of receipts and expenditures.  SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION  Date of Report: *June 18	(print name)	<del></del>	(print name)
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Receipts: 1) Total of all receipts in this report 2) Total of all receipts in previous reports 3) Total of all primary election receipts to date (Add lines 1 and 2)  Expenditures: 4) Total of all primary election expenditures to date (5) Total of all primary election expenditures to date (6) Total of all primary election expenditures to date (7) Balance if SURPLUS (8) September 3  August 20  A	following report of receipts and expenditures.		
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1) Total of all receipts in this report  2) Total of all receipts in previous reports  3) Total of all primary election receipts to date (Add lines 1 and 2)  Expenditures:  4) Total expenditures in this report  4) \$ 7,500.00  Expenditures:  4) Total of expenditures in this report  5) Total of expenditures in previous reports  6) Total of all primary election expenditures to date  7) \$ 62,550.00  6) Total of all primary election expenditures to date  7) \$ 500.00  7) Balance if SURPLUS  8) \$ -0-  8) Balance of Chairman  Signature of Treasurer		RECEIVED	
NEW HAMPSHIRE 2) \$ 62,550.00  3) Total of all primary election receipts to date (Add lines 1 and 2)  Expenditures: 4) Total expenditures in this report 5) Total of all primary election expenditures to date 6) \$ 7,500.00  Total of all primary election expenditures to date 7) Balance if SURPLUS 7) \$ -0-  Balance if DEFICIT 8) \$ -0-  Signature of Chairman  Signature of Treasurer		AUG 20 2008	1) 5 7 700 00
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Compared to the state of the	2) Total of all receipts in previous reports		2) \$ 62,550.00
4) Total expenditures in this report  5) Total of expenditures in previous reports  5) \$ \frac{62.550.00}{52.550.00}  6) Total of all primary election expenditures to date  7) Balance if SURPLUS  7) \$\frac{1}{2} \cdot \frac{1}{2} \cdot \frac{1}{2		DEPARTMENT OF STAT	3) \$ 70,050.00
5) Total of expenditures in previous reports  6) Total of all primary election expenditures to date  7) Balance if SURPLUS  7) \$\frac{-0-}{5}\$  8) Balance if DEFICIT  8) \$\frac{-0-}{5}\$  Signature of Chairman  Signature of Fleasurer	Expenditures:		
6) Total of all primary election expenditures to date  7) Balance if SURPLUS  7) \$\frac{-0-}{8}\$  8) \$\frac{-0-}{8}\$  Signature of Chairman  6) \$\frac{70,050.00}{970,050.00}  7) \$\frac{+}{-0-}\$  8) \$\frac{-0-}{8}\$  Signature of Treasurer	4) Total expenditures in this report		4) \$ 7,500.00
7) Balance if SURPLUS  7) \$\displaysquare \text{-0-}  8) Balance if DEFICIT  8) \$\square \text{-0-}  Signature of Chairman  8) \$\square \text{-0-}  Signature of Treasurer	5) Total of expenditures in previous reports		5) \$ <u>62.550.00</u>
8) Balance if DEFICIT  8) \$0-  Signature of Chairman  Signature of Treasurer	6) Total of all primary election expenditures to	date	6) \$ <u>70,050.00</u>
Joseph I. Hansen  Signature of Chairman  Signature of Treasurer	7) Balance if SURPLUS		7) \$÷
Signature of Chairman Signature of Treasurer	8) Balance if <b>DEFICIT</b>		8) \$
	Signature of Chairman	Signatu	

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Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301 Phone: 603-271-3242 - Fax: 603-271-6316 -- http://www.sos.nh.gov email: elections@sos.state.nh.us

Page 2 of 2	Pages Candida	te or Committee	Name UFOW		attor crub - New Hambarrie	
PRIMARY ELECTION IT	TEMIZED RECEIPTS			Rep	orting Period ending <u>8/18/08</u>	2008
Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business	
				A CONTRACTOR OF THE CONTRACTOR		
						_,
		. 1989				
	\$25 or under) in this report $$\frac{7}{r}$$			*** Indica	te to which election expenditure applies	.,
PRIMARY ELECTION I	TEMIZED EXPENDITURI Post Office Address	ES Amount of Expense	Date of Expense	***Print	rry/General Nature of Expenditure	
New Hampshire Den	ocratic Party	2,500,00	6/3/08	- <b>Q</b>	Contribution	
2 1/2 Beacon Stre	eet.	5,000.00	8/4/08	_ 🗖	Contribution	
Concord, NH 0330	1					
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	The second secon			_ 🔾		
		The state of the s		- <b>Q</b>	<b>Q</b>	
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\*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6